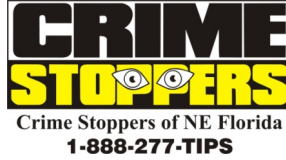


**LAW ENFORCEMENT OFFICER OF THE YEAR  
CRIME STOPPERS' 21st ANNUAL BANQUET  
MAY 16, 2019**

**APPLICATION FOR OFFICER OF THE YEAR - SUBMISSION DEADLINE IS March 29, 2019**

Please email applications to: [crimestoppers@cfl.rr.com](mailto:crimestoppers@cfl.rr.com) (Attention: Alyson Lentz)



Candidate's Name and Position: \_\_\_\_\_

Candidate's Email: \_\_\_\_\_ Candidate's Phone Number: \_\_\_\_\_

Agency: \_\_\_\_\_ Years of Service: \_\_\_\_\_

County (Candidate can only be considered for award in 1 county even if they work in multiple jurisdictions): \_\_\_\_\_

Sponsored by: \_\_\_\_\_

Sponsor's Email: \_\_\_\_\_ Sponsor's Phone Number: \_\_\_\_\_

**Candidate's Accomplishments**

Please describe the most significant law enforcement accomplishments of the candidate during the past year. It can include the fact that he/she consistently gets good results and makes a real difference.

**CRIME STOPPERS' APPLICATION FOR OFFICER OF THE YEAR (CONTINUED)**

Describe how these accomplishments distinguish this candidate from fellow officers.

Leadership: Describe the candidate's most significant leadership activities in the past year. It may include how the candidate sets a good example and inspires others to duty.

**CRIME STOPPERS' APPLICATION FOR OFFICER OF THE YEAR (CONTINUED)**

**Essential Biographical Information needed for the Public's Guide to Nominees**

Where candidate was born or grew up:

Education- Dates and places:

Past Positions:

Candidate's Family Life (Marital status including spouse's name, number of children, etc.)

**CRIME STOPPERS' APPLICATION FOR OFFICER OF THE YEAR (CONTINUED)**

**Additional Information for Candidate's Biography to be featured in Event Program**

Use this space to list anything else you would like included in the Candidate's Biography including any community service or volunteer work.

**Please submit this completed form AND an electronic photo (high resolution in jpeg format) to [crimestoppers@cfl.rr.com](mailto:crimestoppers@cfl.rr.com)**

**Note: Please make sure your candidate will be able to attend the Banquet on May 16th at 6pm at the Ocean Center Daytona Beach. All nominees will be able to attend for free. Additional seats for individuals are \$75 each. If your agency would like to purchase a table and/or sponsor the event please contact Crime Stoppers' Executive Director, Alyson Lentz, for more details.**

Date Submitted: \_\_\_\_\_

Submitted By: \_\_\_\_\_

Email Address: \_\_\_\_\_

**\*Please submit your nominee by the deadline so that they may be included in our April Pre-Event Press Release.**

**If you have any questions regarding this nomination form or the selection process, please contact Crime Stoppers' Executive Director, Alyson Lentz.  
Call: 386-212-6543 or Email: [crimestoppers@cfl.rr.com](mailto:crimestoppers@cfl.rr.com)**